Gen 42b (vs 27-38) - April 21, 2024 pm <u>THE FIRST (Retribution) TRIP TO EGYPT</u>

THE REASON FOR THE TRIP

The physical reason was <u>famine</u> The spiritual reason was <u>fulfillment of the</u> <u>prophetic dream of Joseph</u>. <u>THE RECRUITING FOR THE TRIP</u> - (Gen 42:1-4) <u>THE REPORT ABOUT THE TRIP</u> - (Gen 42:29)" And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them;"

<u>SUSPICION ABOUT JACOB'S SONS</u> (Gen 42:30-31) "The man, who is the lord of the land, spake roughly to us, and took us for spies of the country. ³¹And we said unto him, We are true men; we are no spies:"

<u>STIPULATION FOR JACOB'S SONS</u> (Gen 42:34) "bring your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffic in the land."

THE REIMBURSEMENT FROM THE TRIP

(Gen 42:27,35)

THE REFUSAL AFTER THE TRIP (Gen 42:36-38)

<u>THE PERSECUTION IN THE REFUSAL</u> (Gen

42:36) "And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me."

<u>THE PESSIMISM IN THE REFUSAL</u> (Gen 42:36) "...Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me."

THE PROPOSITION FOR THE REFUSAL (Gen

42:37) "And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again."

<u>THE PERSISTENCE IN THE REFUSAL</u> (Gen 42:38) And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

Gen 43a (vs 1-14) - April 21 2024 pm <u>THE 2nd (Recognition) TRIP to Egypt</u>

(Gen 43:1) (Gen 42:7-8) (Gen 45:1-5) <u>THE ARGUING ABOUT THE TRIP</u> (Gen 43:2-10)

THE ADAMANCY (3-5) "And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you. ⁴If thou wilt send our brother with us, we will go down and buy thee food: ⁵But if thou wilt not send him, we will not go down: for the man said unto us, Ye shall not see my face, except your brother be with you."

(43:2) "a little food"

THE ACCUSATION (6) "And Israel said, Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?"

THE APPEAL

<u>THE PROMISE</u> (Gen 43:8-9) "And Judah said unto Israel his father, Send the lad with me... ⁹I will be surety for him; Gen 42:37 "Reuben spake... Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again." <u>THE URGENCY</u> (Gen 43:8) "Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones."

<u>THE REBUKE</u> (Gen 43:10) "For except we had lingered, surely now we had returned this second time." <u>THE SUCCESS</u>

THE ARRANGEMENTS FOR THE TRIP

(Gen 43:11-14)

THE PRESENT IN THE ARRANGEMENT (11)

"And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:"

THE PAYMENT IN THE ARRANGEMENTS

(12) "And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry it again in your hand; peradventure it was an oversight:"

THE PROOF IN THE ARRANGEMENTS (13) "Take also your brother, and arise, go again unto the man:"

THE PLIANCY IN THE ARRANGEMENTS (14-

15) "And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved."¹⁵And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph."

> 1 Cor. 9:10, 1 Cor 4:2, 2 Tim 2:2