THE COVENANT

Gen. 31:43-55 (#5) Jan 7, 2024 am

THE PROPOSAL FOR THE PEACE (31:43-44) THE PERSON MAKING THE PROPOSAL (43,44)

"And Laban answered and said unto Jacob... 44Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee."

THE PREFACE TO THE PROPOSAL (43) "These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?"

THE PRACTICE IN THE PROPOSAL (Gen 15:9-18) THE PURPOSE OF THE COVENANT OF PEACE

thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters, no man is with us; see, God is witness betwixt me and thee."

THAT JACOB AND LABAN BE GOOD

NEIGHBORS (52) "This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm."

THE PLEDGE IN THE COVENANT

STONES (45-46) ⁴⁵And Jacob took a stone, and set it up for a pillar. ⁴⁶And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap.

SACRIFICING (54) Then Jacob offered sacrifice upon the mount, (2 Sam 24:24)

SUPPING (54) called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

SWEARING (51,53) And Laban said to Jacob, Behold this heap, and behold this pillar, which I have cast betwixt me and thee; ⁵³The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father Isaac."

SIGNIFYING (47-49) And Laban called it Jegarsahadutha: but Jacob called it Galeed. ⁴⁸And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeed; ⁴⁹And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another." (2 Tim 2:15)

GOING HOME - Gen 32 Jan 7, 2024 pm (Gen 32:1-12)

THE WARRIORS FOR THE MEETING (1-2)

THE MOMENT OF MANIFESTATION (1) "Jacob went on his way, and the angels of God met him."

Psalm 46:1

THE MANNER OF MANIFESTATION (1-2) "the angels of God met him. ²And when Jacob saw them, he said, This is God"s host:" (2 Kings 6:15-17)

THE MEMORIAL OF MANIFESTATION (2) "he called the name of that place Mahanaim."

THE WARNING FOR THE MEETING (3-7)

THE WARNING PRECIPITATED (3-5)

THE DETAILS OF THE MESSAGE (4-5)

THE WHEREABOUTS OF JACOB (4) "/

have sojourned with Laban, and stayed there until now:"

THE WEALTH OF JACOB (5) 5And I

have oxen, and asses, flocks, and menservants, and

womenservants:"

THE DESIGN OF THE MESSAGE ...

THE ABASING OF JACOB (4) "Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus," Eccl. 10:4

THE APPEAL FOR GRACE (5) "and I have sent to tell my lord, that I may find grace in thy sight."

THE WARNING PROCLAIMED (6-7) ⁶And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him. ⁷Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands;"

THE WORK FOR THE MEETING (7-23)

THE PARTITIONING OF THE CAMP (7-8) ⁷Then Jacob was greatly afraid and distressed:" and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands; ⁸And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

THE PROMPTNESS OF THE PARTITIONING (7)
THE PURPOSE OF THE PARTITIONING (8) "And said, If Esau come to the one company, and smite it, then the other company which is left shall escape."

THE PRAYING ABOUT THE PROBLEM (9-11)

THE GOD SOUGHT (9)

THE GUARANTEE CITED (9b,12)

THE GRACE HONORED (10)

THE GRATITUDE EXPRESSED (10)

THE GUARDING REQUESTED (11)