

## **SALVATION IS BY FAITH**

**Romans 4:1-8** – March 14, 2021 am

**THE PRINCIPLES OF THE GOSPEL - Rom 1:18-8:39**

**THE DOCTRINE OF CONDEMNATION – 1:18-3:20**  
*sin is universal*

**THE DOCTRINE OF JUSTIFICATION –3:21-5:2**  
*The offer of salvation for sin is universal*

**SALVATION IS FREE (Rom 3)**

**SALVATION IS BY FAITH (Rom 4)**

**SALVATION IS FOREVER (Rom 5)**

**SALVATION IS BY FAITH (Rom 4)** (Rom 3:21)

**TRYING TO DO GOOD FOR SALVATION (4:1-15)**

**DEPEND ON THEIR OWN RIGHTEOUSNESS**  
(4:1-8)

**ABRAHAM – Father Of The Hebrew Racial**  
*Family (4:1-5)*

**THE APPEAL TO ABRAHAM'S CASE**

**(4:1-3) What shall we say then that Abraham our father,**  
**as pertaining to the flesh, hath found?**

**(Rom 4:1,12) (Gen 17:4-5)**

**ABRAHAM'S WORKS** (1b-2) ...as  
*pertaining to the flesh...<sup>2</sup> For if Abraham were justified  
by works, he hath whereof to glory; but not before God.*

**SALVATION BY FLESH (4:1)**

**GOD IS NOT GLORIFIED (4:2)**

**(Rom 3:28) (Rom 3:27)**

**IS NOT SCRIPTURAL (3)**

**ABRAHAM'S FAITH (3)** For what  
*saieth the scripture? Abraham believed God, and it was  
counted unto him for righteousness.*

**THE APPLICATION OF ABRAHAM'S**

**CASE (4:4-5)** Now to him that worketh is the reward  
*not reckoned of grace, but of debt.<sup>5</sup> But to him that  
worketh not, but believeth on him that justifieth the  
ungodly, his faith is counted for righteousness.*

**DAVID – Father Of The Hebrew Royal Family**  
**(4:6-8)**

**SALVATION IS FREE (4:6)** Even as  
*David also describeth the blessedness of the man, unto  
whom God imputeth righteousness without works,*

**SIN FORGIVEN IS FOREVER GONE**

**(4:7-8)** saying, Blessed are they whose iniquities are  
*forgiven, and whose sins are covered.<sup>8</sup> Blessed is the  
man to whom the Lord will not impute sin. (Psa 32:1-2)*  
**Isa 43:25**  
**Heb 10:14-18**

## **SALVATION IS BY FAITH (#2)**

**Romans 4:9-12** – March 14, 2021 pm

**SALVATION IS BY FAITH (Rom 4)**....excludes

**TRYING TO DO GOOD FOR SALVATION (4:1-8)**

**TRUSTING IN RELIGION FOR SALVATION (9-15)**

**TRUST IN THE RITUALS OF RELIGION (4:9-12)**

**WHEN WAS ABRAHAM GIVEN THE**  
**RITUAL? (4:9-10)**

**WHO CAN BE SAVED? (9a)** Cometh this  
*blessedness then upon the circumcision only, or upon  
the uncircumcision also?*

**HOW WAS ABRAHAM SAVED? (9b)** for

*we say that faith was reckoned to Abraham for  
righteousness*

**WHEN WAS ABRAHAM SAVED? (10)**

*How was it then reckoned? when he was in  
circumcision, or in uncircumcision? Not in circumcision,  
but in uncircumcision.*

**WHEN WAS HE CIRCUMCISED?**

**#1 - Gen 15:6**

**#2 - Gen 16:16-17**

**#3 - Gen 17:25-26**

**WHY WAS ABRAHAM GIVEN THE**

**RITUAL? (4:11-12)** And he received the sign of  
*circumcision, a seal of the righteousness of the faith  
which he had yet being uncircumcised: **that he might  
be the father of all them that believe, though they be  
not circumcised;** that righteousness might be imputed  
unto them also:<sup>12</sup> and the father of circumcision to them  
who are not of the circumcision only, but who also walk  
in the steps of that faith of our father Abraham, which he  
had being yet uncircumcised.*

**TRUST IN THE RULES OF RELIGION (4:13-15)**

**THE PROMISE OF THE LORD'S SALVATION**

**(4:13)** For the promise, that he should be the heir of the  
*world, was not to Abraham, or to his seed, through the  
law, but through the righteousness of faith.*

**THE PRECEPTS OF THE LAW'S SLAYING**

**(4:14-15)** For if they which are of the law be heirs, faith  
*is made void, and the promise made of none  
effect:<sup>15</sup> because the law worketh wrath: for where no  
law is, there is no transgression.*