

THE GUILT OF THE HEBREW (#3)

Romans 3:1-8 – Feb 21, 2021 am

THE PRINCIPLES OF THE GOSPEL - (Rom 1:18-8:39)

DOCTRINE OF CONDEMNATION – (Rom 1:18-3:20)

THE GUILT OF THE HEATHEN – (Rom 1:19-32)

THE GUILT OF THE HYPOCRITE - (2:1-16)

THE GUILT OF THE HEBREW - (2:17-3:8)

RELIGIOUS ORTHODOXY (2:17-24)

THE LAW CANNOT MAKE A JEW RIGHTEOUS

RELIGIOUS ORDINANCES (2:25-29)

(25-27) CIRCUMCISION CANNOT MAKE RIGHTEOUS

(28-29) BIRTH CANNOT MAKE RIGHTEOUS

RELIGIOUS OBJECTIONS (3:1-8)

ARGUMENTS CANNOT MAKE A JEW RIGHTEOUS

1st - **When What Is Right Is Called Wrong.**

2nd - **When What Is Wrong Is Called Right.**

Isa 5:20

THOSE WHO ARGUED THAT RIGHT WAS WRONG

(3:1-2) *What advantage then hath the Jew? or what profit is there of circumcision? ²Much every way: chiefly, because that unto them were committed the oracles of God.*

OBJECTION (#1) - *What advantage then hath the Jew? Or what profit is there of circumcision?*

ANSWER (#1) *The law (committed – trusted) unto them*

THOSE WHO ARGUED THAT WRONG WAS RIGHT
(3:3-8)

CONCERNING FAITH (3-4) *For what if some did not believe? shall their unbelief make the faith of God without effect? ⁴God forbid: yea, **let God be true, but every man a liar**; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.*

OBJECTION *For what if some did not believe? shall their unbelief make the faith of God without effect?*

ANSWER (4) “God forbid”

(Rom 2:11) (2 Cor 5:10) (Rev 20:11-13)

CONCERNING RIGHTEOUSNESS (5-6) *But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man) ⁶God forbid: for then how shall God judge the world?*

OBJECTION - *But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man) God forbid: for then how shall God judge the world?*

ANSWER (6) “God forbid”

CONCERNS TRUTH (7-8) *For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner? ⁸And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.*

OBJECTION #4 - *For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner? - And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come?*

Rom 6:1-2

ANSWER (#4) *whose damnation is just.*

THE GUILT OF ALL HUMANITY (a)

Romans 3:9-20 Feb 21, 2021 pm

THE GUILT OF ALL HUMANITY (Rom 3:9-20)

THE UNIVERSALITY OF HUMAN SIN (3:9-12)

THE RACIAL ASPECT (3:9) *What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;*

THE RELIGIOUS ASPECT (3:10-12)

Rom 3:10a *as it is written,*

#1 - MEN ARE UNRIGHTEOUS

(3:10) *There is none righteous, no, not one:*

(Judges 17:6, 21:25)

#2 - MEN ARE UNREASONABLE

(3:11a) *there is none that understandeth,*

1 Cor 2:14, Col 1:21, Psalm 18:30

Rom 11:33 Rom 8:28,

#3 - MEN ARE UNRESPONSIVE

(3:11b) *there is none that seeketh after God*

(1 Cor 2:14)

#4 - MEN ARE UNREPENTANT

(3:12) *They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.*

Isa 64:5b-7